From: Earl Salo/DC/USEPA/US Sent: 3/6/2012 9:41:28 AM

To: Cecil Rodrigues/R3/USEPA/US@EPA

CC: John Michaud/DC/USEPA/US@EPA; Mindy Kairis/DC/USEPA/US@EPA

Subject: Re: Fw: Conference Call with Rep Marino

Cecil-

Thanks for keeping us advised!

Earl Salo
Assistant General Counsel for Superfund
Solid Waste and Emergency Response Law Office
Office of General Counsel (2366A)
USEPA
1200 Pennsylvania Ave., N.W.
Washington D.C. 20460
202-564-5504 Fax 202-564-5531

From: Cecil Rodrigues/R3/USEPA/US

To: Earl Salo/DC/USEPA/US, Bernadette Rappold/DC/USEPA/US, Karin Leff/DC/USEPA/US

Date: 03/06/2012 09:29 AM

Subject: Fw: Conference Call with Rep Marino

I will pass on details when more information is available. . Cecil Rodrigues

From: Jennie Saxe

Sent: 03/06/2012 09:20 AM EST

To: "Shawn Garvin" <garvin.shawn@epa.gov>; William Early; Ron Borsellino; Marcia Mulkey

Cc: Cecil Rodrigues; "Dan Ryan" <ryan.daniel@epa.gov>; "Mike D'andrea" <dandrea.michael@epa.gov>; Dennis

Carney

Subject: Fw: Conference Call with Rep Marino

Wanted to pass this on. Have not seen an R3 invite yet. Confirming with DEP if the Congressman is actually participating or if it is staff. Looks like the Secretary and exec staff are participating on the DEP end.

Jennie

Jennie Perey Saxe, Ph.D. State/Congressional Liaison - Pennsylvania U.S. EPA Region III 215-814-5806 saxe.jennie@epa.gov

From: "Harris, Alisa" [aliharris@pa.gov] Sent: 03/06/2012 08:58 AM EST To: Jennie Saxe; Stacie Driscoll

Cc: "Reim, Heather" "Sviben, Paula" <psviben@pa.gov; "Perry, Scott (DEP)" <scperry@pa.gov

Subject: Conference Call with Rep Marino

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Jennie and Stacie

I wanted to give you a heads up that we are planning to participate in a conference call with Representative Marino regarding Dimock. It is my understanding that EPA Region III will be invited. So far, Secretary Krancer, Dave Raphael (Chief Counsel), Scott Perry and I will be on the call.

Tom Cahill from Representative Marino's office is the point of contact for the call.

Alisa E. Harris | Special Deputy Secretary for External Affairs Department of Environmental Protection Rachel Carson State Office Building 400 Market Street | Harrisburg, PA 17101 Phone: 717.787.6490 | Fax: 717.705.4980

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